

# NATIONAL ASSOCIATION OF FSA SUPPORT EMPLOYEES

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January 6, 2015

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#### NATIONAL ASSOCIATION OF FSA SUPPORT EMPLOYEES

- Enrich the betterment of the Farm Service Agency through enhanced service to the public.
- Encourage the social, economic, civic and personal welfare of support employees.
- Inspire self-motivation, self education, and career enhancement.
- Establish a cooperative relationship with all levels of the agency.
- Strengthen morale, esprit-de-corps, and efficiency.
- Facilitate the mission of USDA and FSA.
- Cultivate support staff effectiveness.
- Boost our program delivery.

## Make

# National Convention

#### Attend the National Convention. Hear 1st-hand info from National Officials. Be a

part of the process that sends approved resolutions to those who can make the

change.

# Other Opportunities:

CHANGE

DIFFERENCE!

There are many task forces for which employees can volunteer. NASE is respected for the high professional quality of work and knowledge our members bring to task forces.

# Up,

## Step

#### NASE Membership

#### **JOIN TODAY!!**

Regular: \$52.00 Associate: \$20.00 plus any state dues Submit your resolutions for consideration at your state, zone, committee, and national

conventions.

Resolutions

Bring your unique and personal knowledge. Enjoy the experience of networking with fellow employees.

Zone

Meetings

Attend your

zone meeting.

#### MESSAGE FROM YOUR PRESIDENT

Thank you to Angie Biester (again) for the design and commitment to getting our new brochure ready and distributed. These brochures (the inside as shown above) can be obtained from any officer via mail and will be available at the zone conventions. They can also be emailed but would be much better hand delivered to new or prospective members with an invite to join.

With the recent new hires, each state should have some new support staff that can be contacted regarding NASE and what we do.

Thank you for allowing me to serve as President for 2014-2015.

r resident for 2014-2013.

Marilyn Jo McMullen PO Box 1774, Bozeman, MT 59771-1774 406-599-8181 (cell)

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Wear **red** on Fridays to show support for our troops at home and abroad.

# NACS/NASE ZONE MEETINGS!

ZONE B

FEBRUARY 5-7, 2015

OMAHA, NE

Hurry,

(Registration due 1/9/15)





ZONE D

FEBRUARY 12-14, 2015

LITTLE ROCK, AR

(Registration due 1/20/15)

## ZONE A

FEBRUARY 26-28, 2015

BOISE, ID

(Registration due 1/26/15)





### ZONE C

MARCH 5-7, 2015

RICHMOND, VA

(Registration due 2/10/15)

The Zone meetings are an important part of the resolution process. There is also an added benefit in that you are able to meet with other employees and generally, you find out we are all struggling with the same concerns.

In the past, national officers did not make it to all of the meetings.

### This year that will change!

Marilyn McMullen, National President and Angie Biester, National Vice-President are making arrangements for at least one of them to attend all of the zone meetings. We are doing this because we want to hear from you!

OUR organization is only as good as our members. We need you to submit your resolutions. There is a resolution form (page 1 attached) but if you don't have time, just send an email to your Zone representatives or National Officers.

We will complete them for you. The resolution form is available in fillable format.

Also, please consider attending the Zone meetings.

It is a guaranteed good time and will allow our association to become even better.



## **National Association of FSA Support Employees**

[Tab through form completing the information needed; tap the space bar to remove prefilled data and leave the block blank]

Turn in all resolutions to: Your Zone Representative or the Resolution Coordinators:

angela.biester@ne.usda.gov and marilyn.mcmullen@mt.usda.gov

PROGRAM/COMMITTEE (Mark one □ Farm Loan Program □ Farm Program □ Information Technology □ Personnel	or more applicable boxes):  □By-Laws □Nominating □Resource □Ways and Means		DATE:  [MM/DD/YY]  Number  (Assigned by Coordinator)
HANDBOOK REFERENCE: [Handbook and/or form reference] Attachment(s) (form, copy of	SPONSOR (Name) f handbook page, screen print, etc)		State: Phone:
WHEREAS			
THEREFORE, BE IT RESOLVED TI	TAF		
ZONE <u>A</u> MEETING REVIEW: COMMENT:		DATE:	
ZONE <u>B</u> MEETING REVIEW: COMMENT:		DATE:	
ZONE <u>C</u> MEETING REVIEW: COMMENT:		DATE:	
ZONE <u>D</u> MEETING REVIEW: COMMENT:		DATE:	